

AGENDA PLACEMENT FORM


(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 3.20.26

Meeting Date: 4.13.26

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:




Description:

Consider and approve the evaluation committee's ranking for award of RFQ
2025-200 FM 917 (Segment 3)(Thomas St to Egan RR) Safety & Mobility
Project Number 4.1 to Pape-Dawson with authorization to enter into negotiations.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson/Colt Friedrich

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Development Services Facilities Management

Other Department/Official (list) County Engineer

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



**RFQ 2025-201 - RFQ 2025-201
REQUEST FOR QUALIFICATIONS FM
917 (SEGMENT 3) (THOMAS ST TO
EGAN RR) SAFETY & MOBILITY
PROJECT NUMBER 4.1**

Scoring Summary

Active Submissions

Supplier	Total / 100 pts
Pape-Dawson Consulting Engineers, LLC	84
Teague Nall and Perkins	82.75
Half Associates, Inc.	79.75
BGE, Inc.	78.25
AtkinsRealis USA Inc.	76.5
Rodriguez Transportation Group	76
The Estes Group, LLC	75.5
LJA Engineering, Inc.	74.75
Aguirre & Fields, LP	73.75
IEA Inc.	73.75
Westwood Professional Services, Inc.	73.25
Cobb, Fendley & Associates, Inc.	72.75
Lochmueller DBA Multatech	71.5
Dunaway	64.75